Tenant Rental Application

**Pleasant View FARM DEVELOPMENT, INC.**

**PLEASANT VIEW ASSOCIATES**

**(Collectively or alternately “LANDLORD”)**

**96 Pond Hill Road, North Haven, Connecticut 06473**

**Telephone: (203) 234-0505 CELL: (203) 675-3872**

**Facsimile: (203) 234-1561 EMAIL: dmkesq@gmail.com**

##### Each Applicant over the age of 18 years old must submit a separate application

1. **Basic** **Data**
2. Application Date / /20
3. Application Fee $35.00 payable to P.V.F.D., Inc./P.V.A (Non-refundable not credited against rent/security deposit). Cash: Check# \_\_\_\_Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Rental application for property known as:
5. 94-106 Pond Hill Road, North Haven, Connecticut 06473 a/k/a 1054-1076 Clintonville Road, Wallingford, Connecticut (House/Apt/Bay#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_);
6. 170-176 Dwight Street, New Haven, Connecticut 06511 (House/Apt/Bay#\_\_\_\_\_\_\_\_\_\_\_\_);
7. Quoted Rental Price per month/quarter/semi-annual/year: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
8. Utilities not included in rent, (excepting cold water and trash removal);

Utilities included are (if any):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;

1. Move-in date specified by LANDLORD: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. APPLICANT proposed move-in date: \_\_\_\_\_\_\_\_\_\_\_\_ (no later than \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_);

1. Full Legal Name of Applicant

First Middle Last Suffix

1. Current Residence Address of Applicant/For How Long (if less than 3 years, see #6 below):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_years/\_\_\_\_months

6. Prior Residence Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_years/\_\_\_\_months

1. Date of Birth / / Social Security #\_\_\_\_\_\_-\_\_\_\_\_\_-\_\_\_\_\_\_
2. Home Phone #( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Fax # ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

###### Work Phone # ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Fax # ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell# ( )

1. Connecticut/Other (circle one) \_\_\_\_\_\_\_\_\_\_\_ Drivers License #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(copy to be attached hereto)
2. # of years \_\_\_\_\_\_ / months \_\_\_\_\_\_\_at current job

1. (a) Current gross income from employment$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ yearly/monthly/weekly

Current net Income from employment $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ yearly/monthly/weekly

(b) Other Supplemental Income: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Source: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other Supplemental Income: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Source: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. How many years/months of continuous employment do you have? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Number of Proposed Occupants \_\_\_\_\_\_\_\_\_
3. Other Proposed Occupants (other than Applicant):

a) Name: D/O/B: \_\_\_/\_\_\_/\_\_\_\_ Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_

b) Name: D/O/B: \_\_\_/\_\_\_/\_\_\_\_ Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_

c) Name: D/O/B: \_\_\_/\_\_\_/\_\_\_\_ Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_

1. Proposed Pets Yes/No (circle one)
2. Number of Pets:
3. Type of Pets: Dog \_\_\_\_\_\_\_\_\_\_\_\_\_ Cat \_\_\_\_\_\_\_\_\_\_\_\_\_\_, Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
4. Breed of Pet(s): \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
5. Weight of Pet(s): lbs, lbs.
6. Known Problems (disciplinary issues, aggression, prior bite history, etc) No/Yes. If yes, please explain.

1. Sex: M F

g.) Neutered: Yes\_\_\_\_\_\_ No \_\_\_\_\_

h.) How long have you owned pet(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ years

16. Current Employment:

Company Name:

Address:

Contact Person to Verify Employment (Name & Title)

Phone # of Contact Person at Place of Employment (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email of Contact Person at Place of Employment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Position:

1. Proposed Vehicles on Property (Auto/Van/Truck/Other):

a) Type b) Type

Make Make

Model Model

Year Year

Color Color

Plate # Plate #

c) Type d) Type

Make Make

Model Model

Year Year

Color Color

Plate # Plate #

1. Current Landlord Name:

Address:

Phone #: ( ) Fax # ( )

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Current Monthly Rent Amount: $
2. Reason(s) for Leaving Current Address
3. Proposed Rental Subsidy, if any: Yes No
4. If yes, SPECIFY WHAT TYPE and MONTHLY SUBSIDY AMOUNT $ :
5. Section 8
6. RAP
7. Welfare
8. Other
9. Proposed Guarantor(s) Name

Address

Phone # ( ) Fax ( )

1. **Emergency Contact Information \*CRITICAL**

Name Relationship to Applicant

Address

Home Phone # ( ) Work Phone # ( )

Cell Phone # ( ) Fax # ( )

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. References (Non-family members)
2. Name Relationship

Address

Phone # ( ) Fax # ( )

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name Relationship

Address

Phone # ( ) Fax # ( )

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Bank Accounts
2. Bank Name Account #

Account Type Balance $

Average Daily Balance $\_ Date Opened:

1. Bank Name Account #

Account Type Balance $

Average Daily Balance $\_ Date Opened:

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. MAJOR Credit Cards
2. Issuing Bank \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Account#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date
3. Issuing Bank \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Account#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date

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1. **Background**

1. Do you own any real property? Yes/No

If yes, list full address(es)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. Have you ever filed bankruptcy? Yes/No

If yes, when?

3. Have you ever been arrested? Yes/No

If yes, describe reason, date, type of charge and if contested or disputed (and why). \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Have you ever been convicted of crime? Yes/No

If yes, please explain and advise of disposition.

5. List all legal actions you have been a party to in the last (10) years, as either a Plaintiff or Defendant and explain each.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Have you ever been evicted? Yes/No

If yes, list and explain when, where and why

7. Have you ever withheld rent from a landlord? Yes/No

If yes, list and explain when, where and why

8. Do you have any rent/mortgages that is/are past due? Yes/No

If yes, list and explain when, where and why \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Use a separate sheet if necessary)

9. Own any firearms? Yes/No

If yes, do you intend to keep them at (or bring them to) the Leased Property Yes/No

If yes, list firearm description, caliber and serial #:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(Attach additional sheet if necessary)

If yes, provide United States/Connecticut Weapons Permit #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(and provide a copy thereof).

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1. **Additional Items LANDLORD’S ConsideraTION**

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**UNDER PENALTY OF PERJURY, I CERTIFY TO LANDLORD, THAT ALL OF THE FOREGOING INFORMATION IS TRUE AND ACCURATE. I UNDERSTAND I AM LIABLE TO LANDLORD FOR ANY MISREPRESENTATION(S) OR FALSE STATEMENT(S) HEREIN INCLUDING ACTUAL AND CONSEQUENTIAL DAMAGES PLUS FEES AND COSTS, INCLUDING A REASONABLE ATTORNEY FEE. I FURTHER CERTIFY I AM CURRENTLY NOT IN THE U.S. MILITARY SERVICE NOR IS ANY OTHER PROPOSED OCCUPANT. I ALSO AGREE TO IMMEDIATELY NOTIFY LANDLORD, IN WRITING, IF I (OR ANY OTHER OCCUPANT) ENTER THE MILITARY SERVICE. APPLICANT UNDERSTANDS THERE IS A $35.00 NON-REFUNDABLE CREDIT CHECK/PROCESSING FEE, WHICH WILL NEITHER BE RETURNED FOR ANY REASON NOR BE CREDITED AGAINST ANY RENTAL MONIES DUE OR SECURITY DEPOSIT OWED.**

**I UNDERSTAND THAT THERE IS NO SMOKING OF ANY KIND ALLOWED IN/ON THE PROPERTY INDOORS OR OUTDOORS.**

I UNDERSTAND THAT, IN ADDITION TO THE RENT/UTILITIES PAYMENTS RELATIVE TO THE REAL PROPERTY I HAVE APPLIED FOR, I agree to OBTAIN “RENTER’S INSURANCE”, AT MY SOLE COST AND EXPENSE (FOR THE ENTIRE LEASE TERM OR ANY LEASE RENEWALS). PRIOR TO MOVE IN, I shall PROVIDE LANDLORD WITH (1) A CERTIFICATE OF INSURANCE FROM AN A-RATED INSURANCE COMPANY (OR BETTER) LICENSED TO DO BUSINESS IN THE STATE OF CONNECTICUT WITH MINIMUM coverages of $300,000.00 LIABILITY ($500,000.00 IF YOU HAVE A PET) AND $10,000.00 CONTENTS; (2) LANDLORD TO BE NAMED AS ADDITIONAL INSURED AND CERTFICATE HOLDER; (3) A (1) YEAR PAID RECEIPT FOR SAID POLICY EVIDENCING PREMIUM HAS BEEN PAID-IN-FULL for the year. THE ANNUAL COST OF THE “RENTER’S POLICY” IS ESTIMATED BUT NOT GUARANTEED TO BE $150.00-$250.00/YEAR BASED ON PRIOR EXPERIENCE. I UNDERSTAND THE RENTER’S POLICY IS REQUIRED FOR THE PROTECTION OF BOTH TENANT AND LANDLORD.

aPPLICANTS INITIALS \_\_\_\_\_\_\_\_\_\_

*irrevocable release of personal/financial data*

BY SIGNING BELOW, I HEREBY IRREVOCABLY AUTHORIZE AND REQUEST ALL CREDIT REPORTING AGENCIES, EMPLOYERS AND PERSONAL REFERENCES TO RELEASE ALL REQUESTED INFORMATION ABOUT ME to LANDLORD. I UNDERSTAND THAT, AT A MINIMUM, THE FOLLOWING REPORTS WILL BE OBTAINED: CREDIT HISTORY, RENTAL HISTORY, EVICTION/FORECLOSURE, DRIVING RECORDS AND CRIMINAL CONVICTION HISTORY. ALL OF THE AFOREMENTIONED DATA WILL BE VERIFIED AND CHECKED THROUGH landlord’s OUTSIDE subcontRactor ([WWW.YOUCHECKCREDIT.COM](http://WWW.YOUCHECKCREDIT.COM)). OTHER SIMILAR SERVICES MAY BE SUBSTITUTED, BY LANDLORD AT LANDLORD’S SOLE DISCRETION, without further notice. A copy of this authorization shall be deemed adequate authority by the undersigned for any third party to release any and all information (involving undersigned’s character, finances, credit, rental history or any other area set forth in this application) to LANDLORD. I ACKNOWLEDGE THAT LANDLORD CANNNOT PROVIDE ME A COPY OF THE CREDIT/BACKGROUND REPORT.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Signature) Date

(Print Name)

NOTE(S):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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